

## **Conference Resources & Links**

### **FEMA RESOURCES:**

1. **Engineering with Nature**  
<http://www.fema.gov/about/regions/regionx/nfipesa.shtml>
2. **Living with the River**  
[http://www.emd.wa.gov/hazards/documents/LivingWithTheRiver\\_Floods.pdf](http://www.emd.wa.gov/hazards/documents/LivingWithTheRiver_Floods.pdf)
3. **Floodplain Habitat Assessment and Mitigation**  
<http://www.fema.gov/about/regions/regionx/nfipesa.shtml>
4. **Regional Guidance For Hydrologic and Hydraulic Studies**  
<http://www.fema.gov/about/regions/regionx/nfipesa.shtml>
5. **Answers to Questions about the NFIP (booklets)**  
<http://www.fema.gov/library/viewRecord.do?id=1404>
6. **Homeowners Guide to Retro Fitting (cd's)**  
<http://www.fema.gov/library/viewRecord.do?id=1420>
7. **CRS Coordinators Manual**  
<http://www.fema.gov/library/viewRecord.do?id=2434>
8. **FEMA 480**  
<http://www.floods.org/index.asp?menuid=389&firstlevelmenuid=180&siteid=1>
9. **FEMA Technical Bulletins**  
<http://www.fema.gov/plan/prevent/floodplain/techbul.shtml>
10. **Floodsmart**  
[www.Floodsmart.gov](http://www.Floodsmart.gov)
11. **How to read a Floodmap tutorial**  
[http://www.fema.gov/plan/prevent/fhm/ot\\_firmr.shtml](http://www.fema.gov/plan/prevent/fhm/ot_firmr.shtml)



**Demystifying National Flood Insurance Program  
Alignment with the Endangered Species Act  
Edmonds, WA March 1 & 2, 2011**

12. How to read an FIS tutorial  
[http://www.fema.gov/plan/prevent/fhm/ot\\_fisr.shtm](http://www.fema.gov/plan/prevent/fhm/ot_fisr.shtm)

14. Model Floodplain Ordinance  
[http://www.fema.gov/pdf/about/regions/regionx/Draft\\_ESA\\_Model\\_Ordinance\\_v2.4.pdf](http://www.fema.gov/pdf/about/regions/regionx/Draft_ESA_Model_Ordinance_v2.4.pdf)

**PSP RESOURCES:**

16. Floodplain Management: A Synthesis of Issues Affecting Recovery of Puget Sound (7/2010)  
[http://www.psp.wa.gov/downloads/LC2010/072010/03b\\_Floodplain\\_Management\\_Report%20Judge%20Final-July%202010.pdf](http://www.psp.wa.gov/downloads/LC2010/072010/03b_Floodplain_Management_Report%20Judge%20Final-July%202010.pdf)